

REPORT # 16-1023	REPORTING AGENCY CAMBRIDGE P.D.	N.C.I.C. 3001	REPORT <input type="checkbox"/> AT STATION TAKEN <input checked="" type="checkbox"/> AT SCENE	NO. VEH. INVOLVED 1	CRASH SEVERITY <input type="checkbox"/> Injury <input checked="" type="checkbox"/> PDO
HIT SKIP Solved <input type="checkbox"/> Unsolved <input type="checkbox"/>	IN COUNTY OF GUERNSEY	IN CITY OF CAMBRIDGE	DATE OF CRASH 02 / 15 / 2016	TIME:MILITARY 2207	
UNIT ERROR 1	PHOTOS TAKEN <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	CAMBRIDGE POLICE DEPARTMENT PRIVATE PROPERTY CRASH REPORT			
CRASH OCCURRED ON / AT INTERSECTION Parking Lot of the Marathon Gas station 2180 E. Wheeling Ave.					

UNIT # 1	# OF OCC. 1	DRIVERS NAME (LAST, FIRST, MIDDLE) Kohler T. Tipton					
ADDRESS (STREET, CITY, STATE, ZIP CODE) 61330 Patton Hollow Rd							
DATE OF BIRTH 06/21/1984	DRIVER LICENSE #SA752928	STATE OH	PHONE (HOME) 740-432-4491	PHONE WORK/CELL 740-630-5002	LICENSE PLATE NO. GBC3384	STATE OH	
OWNERS NAME Evelyn Tipton		OWNERS ADDRESS 61330 Patton Hollow Rd. Cambridge, Ohio 43725					
VEHICLE INFORMATION	YEAR 2005	MAKE Honda	MODEL CRV	COLOR Silver	INSURANCE State farm	TOW SERVICE None	OWNER PHONE 740-432-4491

UNIT #	# OF OCC.	DRIVERS NAME (LAST, FIRST, MIDDLE)					
ADDRESS (STREET, CITY, STATE, ZIP CODE)							
DATE OF BIRTH / /	DRIVER LICENSE #	STATE	PHONE (HOME)	PHONE WORK/CELL	LICENSE PLATE NO.	STATE	
OWNERS NAME		OWNERS ADDRESS					
VEHICLE INFORMATION	YEAR	MAKE	MODEL	COLOR	INSURANCE	TOW SERVICE	OWNER PHONE

DESCRIBE WHAT HAPPENED: REFER TO UNITS BY NUMBER

Unit was was approaching the gas pumps in the parking lot and was going to pull up to get gas. When Unit 1 tried to stop it was on an ice patch. Unit 1 slid into the gas pump, causing damage to the outside of the pump and the front end of the car. The gas station's insurance is through Guthrie Ins.

RECEIVED CALL 2207	DISPATCHED 2208	ARRIVED 2212	CLEARED 2222	OTHER TIME 15	TOTAL TIME 29	DATE CRASH REPORTED 02/15/2016
OFFICERS NAME Lt. D. Peoples		BADGE # 19	CHECKED BY	BADGE #	DATE REPORT FILED 02/17/2016	
PAGE 1 OF 1						

A